

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2012102034

Project Title: Folsom Dam Modification Project - Water Control Manual Update

Lead Agency: Central Valley Flood Protection Board **Contact Person:** Vincent Heim

Mailing Address: 3464 El Camino Avenue Suite 150 **Phone:** (916) 574-2310

City: Sacramento **Zip:** 95821 **County:** Sacramento

Project Location: County: Sacramento City/Nearest Community: Folsom

Cross Streets: _____ **Zip Code:** _____

Longitude/Latitude (degrees, minutes and seconds): 38 ° 42 ' 27.7 " N / 121 ° 09 ' 23.5 " W **Total Acres:** _____

Assessor's Parcel No.: _____ **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____

Within 2 Miles: **State Hwy #:** _____ **Waterways:** _____

Airports: _____ **Railways:** _____ **Schools:** _____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☒ Supplement/Subsequent EIR (Prior SCH No.) 2006022091 ☐ Mit Neg Dec ☐ Other: _____

NEPA: ☐ NOI ☒ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation

☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment

☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit

☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation

☐ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality

☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater

☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian

☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement

☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use

☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☒ Cumulative Effects

☐ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: Climate Change

Present Land Use/Zoning/General Plan Designation:**Project Description:** (please use a separate page if necessary)

A Draft Supplemental Environmental Assessment/Environmental Impact Report (SEA/EIR) has been prepared for the Folsom Dam Modification Project – Water Control Manual Update. The purpose of the proposed action is to reduce flood risk and improve dam safety in the Sacramento Metropolitan Area by implementing operational changes of the new auxiliary spillway. The new operations will meet goals associated with dam safety and flood damage reduction benefits including: 1) passing the Probable Maximum Flood with three feet of free board, 2) controlling a 1/100 annual chance event, 3) control a 1/200 annual chance event, 4) reducing variable space storage from 400,00-670,000 acre feet (af) to 400,000-600,000 af as directed in Water Resources Development Act authorizations, and 5) incorporating improved forecasting capabilities from the National Weather Service. Environmental effects evaluated in detail include hydrology, water supply and deliveries, biological resources, recreation, hydropower, and cultural resources. Cultural resource impacts could be potentially significant and unavoidable.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Sacramento Metropolitan Air Quality Mgt Dist</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 7, 2017 Ending Date July 21, 2017

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Vincent Heim Date: 6/6/2017

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.